

GHANA PROVINCE

JUNE 2011



SVD NEWSLETTER



A WORD FROM THE PROVINCIAL

Dear Confreres,

On the first of June the new provincial administration has taken over. We had a simple and nice celebration at the SVD House in Adabraka. The newsletter gives you all the details of the celebration.

June, July, August are going to be very busy months for us in the province. (Look at the schedule below.) We would like to especially welcome all the participants of the AFRAM Formator's Course who have already started coming in as I write these words. A special welcome to all those who are giving input, especially Fr. Thomas Malipurathu and Fr. Peter Dusicka.

Last week on Saturday we had a beautiful celebration for the 50 years of the OTC's existence. Three bishops (archbishops Andoh and Buckle, bishop Afrifah), many VIPs, chiefs of the place, old and new patients of the OTC were all present in their numbers. Special honor went to Brother Tarcisius, the founder of the OTC. He also graced the occasion with his orthopedic canes like many of his patients. The celebration ended with a banquet. We congratulate the OTC for such an achievement. The next day there was a Mass for the inmates and their families at which I presided.

On the 4th of July fifteen new novices will be admitted to our novitiate in Nkwatia. They will replace the sixteen outgoing novices who will be pronouncing their first vows on the 10th of July.

Please don't forget to sign up for your retreat. The lists are on the Guest House notice board.

Your confrere,

A handwritten signature in cursive script, appearing to read 'T. D'Mello'.

Thomas D'Mello SVD
Provincial

PROVINCE NEWS

24th May, 2011

Dear Confreres,

“BROTHERS VOCATION DAY” CELEBRATION

On Thursday the 16th of June, 2011, the Society of the Divine Word (SVD) will begin a celebration together with other SVD worldwide in commemoration of the “Brothers Vocation Day”. There will be a lecture on Thursday the 16th of June, 2011 at 3.30pm at SVD Guest House – Adabraka-Accra. There will be light refreshment after the lecture.

In connection with this, the SVD in Ghana is also organizing a special day with the youth on Saturday the 18th of June, 2011 at Christ the King Parish, Accra at 10:00 am and a thanksgiving mass on Sunday the 19th of June, 2011 also at the Christ the King Parish, Accra at 8:00 am.

As confreres I would like you to be present to witness the celebrations. The entire program for the celebration is attached to this letter. THANK YOU.

Yours in Divine Word,



Rev. Fr. Thomas D'mello, SVD
Provincial

PROGRAMME FOR THE BROTHERS VOCATIONS DAY CELEBRATION

Thursday 16th – Sunday 19th June 2011

THURSDAY 16TH JUNE, 2011.

There is going to be lectures regarding Brother Vocation presented by Bro. Pius Agyemang, SVD of Adehyemma fame at the SVD Guest House at 3:30 pm. There would be socialization and snacks after the lectures.

SATURDAY 18TH JUNE, 2011.

Rally at Christ the King Parish at 10:00 am to interact with the youth on Brother Vocation. Various Congregations will get chance to introduce themselves. Followed by Service of the Word and a reflection by Fr. Thomas D'Mello, Provincial, SVD. A talk by Bro. Peter Edze, SVD and Principal of St. Pauls' Technical School on Brother Vocation.

SUNDAY 19TH JUNE, 2011.

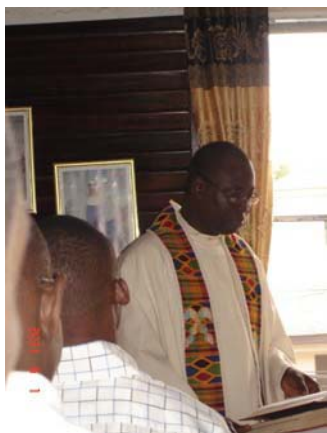
Thanksgiving mass at Christ the King Parish at 8:00 am to be presided over by Fr. Andrew Quaye-Foli, SVD, Parish Priest of Blessed Clementina in Ashaiman. There would be a short presentation on Brother Vocation by Bro. Pius Agyemang, SVD. All are cordially invited!

INSTALLATION OF PROVINCIAL COUNCIL

The installation of the provincial and his councilors took place within the Eucharistic celebration presided over by Fr. Thomas D'mello, SVD, with Frs. George Angmor., Joshua Gariba and Mariusz Pacula as concelebrants in the SVD Guest House on 1st June 2011 at about 10.00am in the presence of 35 confreres.

The entrance hymn was taken from St. Peter's Hymnal 256 after which the *Veni Creator* was intoned to invoke the Holy Spirit to the celebration as our normal tradition.

In the introduction Fr. Joshua Gariba, the out-going Vice Provincial gave us the purpose of our gathering and read out the letter which confirmed the re-election of Fr Thomas D'Mello as the Provincial Superior from the Generalate.



The readings were the readings of the day and they were read by Br. Jerome Agbeko, SVD and Fr. George Angmor, SVD.

In his sermon Fr. Thomas said that:

The fundamental task of the leader is

- to promote culture also of the minority
 - to be a mediator of conflicts
 - to respect and promote also the diverse minority cultures in the province and among the members of the province.
- to make members of our communities aware of tensions and their readiness to resolve them as they come in the spirit of fraternal unity.
 - To foster unity among the confreres and all communities within the province.
 - Not to consider unity as uniformity

These points were taken from word from the Superior General in the latest Arnoldus Nota

He added some points of interest and achievements in their first term in office as

- when a frog is put into a hot water it immediately jumps out. When put into cold water it swims down, but when the water is being heated up slowly it stays because it gets use to it. This is how our life is and in taking up a task.
- He thanked the outgoing councilors for their support and because they were united they were successful in the administration of the Province.
- They gave special attention to confreres who were sick, working alone.



- They also took utmost care in the selection of candidates for the brotherhood and for clerical state.



- He mentioned how Fr. Fred Timp was instrumental in re-organizing our archives and even was able to retrieve some documents in the archives that we thought had been lost.
- There were some difficulties like documentation of the new provincial house and Tuba land;
- Two lay people were appointed as headmasters to two of our Senior High Schools but we have some confreres working in them.
- Our confrere Br. Peter Edze is to retire by the end of this year as Principal of St. Pauls' Technical School and that means we need a to look for a new Principal but no Confrere has the necessary qualification to replace him.
- Contract with Tamale has been signed but in relation to the mission in Kumbungu and that of Koforidua is yet to be signed.
- Fr Vincent Burke would retire soon from the Language school and the Province is looking round for somebody to take over form him.
- Financially, all units SVD accounts 2011, would be audited in the next year and that confreres should be aware and keep the accounts well.

He was thankful to confreres for re-electing him for the next triennium and asked for our co-operation and support.



FROM THE GENERALATE



Superior Generalis

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Tuesday, 3rd May 2011
P06 / 2011

TO ALL PROVINCIAL / REGIONAL / MISSION SUPERIORS OF THE SOCIETY

in re: Nemi Programmes for 2012

Dear Fr. Provincial / Regional,

This morning in the General Council we were able to finalize the schedule of programmes planned for the year 2012 at the Ad Gentes Centre in Nemi. The schedule is as follows:

DATES	PROGRAMME	FOR WHOM?	Deadline for application
12 th March to 14 th May 2012	SVD Formations' course In English Venue: Steyl-Ojes-Nemi	Confreres who are Starting in the formation ministry or who are being prepared for formation, and for vocation directors.	30 th November 2011
1 st March to 20 th April 2012	Third Age Course in Spanish-Portuguese Venue: Nemi	Senior Confreres over 65 years and above.	30 th November 2011
8 th August to 7 th December	Tertiate Renewal Programme in English Venue: Steyl, Oies, Nemi	Confreres 40 to 60 years of age, a minimum of 10 years after Perpetual Vows (Const. 519.1). This programme is also open to non-SVDs, religious or diocesan clergy.	30 th April 2012
5 th September to 30 th November 2012	Dei Verbum Biblical Course in English Venue: Nemi	Lay, Religious and Priests both men and women engaged in biblical-pastoral ministry.	31 st May 2012

Kindly keep in mind that it is your responsibility as Provincial or Regional Superior not only to make these courses known to the confreres of your Province or Region, but also - together with your Council - to select confreres who would benefit from these courses and to inform

them that you wish them to attend. The criteria for taking part in the courses are laid out in the Constitutions, the 'Handbook for Superiors', and the specific course description.

As you are all aware from the XVI General Chapter, it has proved difficult maintaining a sufficiently large number of SVD enrolments for the various courses. The General Council and I trust that you and your Council will do your best to see that confreres of your Province or Region have the opportunity to benefit from the Nemi courses in 2012.

As always, applications for SVD Tertiate and other special courses should be sent directly to Fr. Tony Bon Pates at: nemi.director@tiscali.it Applications for the 'Dei Verbum' Biblical Course should be sent directly to Fr. James Uravil at: uravil.j@gmail.com

The teams in Nemi have been authorised to accept applications.

Fraternally in the Divine Word,

Antonio M. Pernia, SVD
Superior General

ARRIVALS, DEPARTURE WITH DATES

Arrivals:

Fr. Alex Chandy: 2nd April 2011 from home leave in India. *Alex, Apka swagat hai!*

Fr. Francis Naduviledathu: 16th April 2011 from home leave in India. *Francis, Apka bi swagat hai!*

Fr. Bernard Assenyoh: 18th May 2011 from United States – Southern Province for his home leave.
Fr. Bernard, Akwaaba o o!

Fr. Matthias Helms: 6th June 2011 from compassionate leave in Germany. *Tetteh Tsu, herzlick Willkommen!*

Fr. Joseph Panabang: 1st June 2011 from his well deserved home leave in the Philippines. *Fr. Joe Mabuhay!*

Fr. Vincent Victor Mwiya: 2nd June 2011 from Zimbabwe to participate in the AFRAM Formators Course from 12th June 2011 to 12th July at Divine Word Catholic Conference Center (DWCCC), Adoagyiri Nsawam. *Fr. Vincent, Siyamakela! akwaaba! welcome to Ghana!*

Fr. Theophan Misengo: 6th June 2011 from Zambia to participate in the AFRAM Formators Course from 12th June 2011 to 12th July at DWCCC – Nsawam. *Fr. Teophan, akwaaba! Mwaisni! welcome to Ghana!*

Fr. Antonio José Ginza: 7th June 2011 from Angola to participate in the AFRAM Formators Course from 12th June 2011 to 12th July at Divine Word Catholic Conference Center (DWCCC), Adoagyiri Nsawam. *Padre Antonio, Bemvindo! Akwaaba! Welcome to Ghana!*

Fr. Miguel Sales: 7th June 2011 from Angola to participate in the AFRAM Formators Course from 12th June 2011 to 12th July at Divine Word Catholic Conference Center (DWCCC), Adoagyiri Nsawam. *Padre Miguel, Bemvindo! Akwaaba! Welcome to Ghana!*

Departures:

Fr. Francis Mastan: 28th April 2011 to India for home leave. *Fr. Francis, enjoy your trip and have a memorable holidays!*

Fr. Matthias Helms: 13th May 2011 to Germany for a compassionate leave. *Fr. Matthias, we are one with you!*

Fr. Mietek Sagan: 29th May 2011 to Poland for Home leave. *Fr. Mietek, enjoy your trip and have a memorable holidays!*

Frs.: Sofronio Endoma and Dionisio Nellas: 8th June 2011 to the Philippines for home leave. *Frs. Sofronio and Dionisio, malipayong pagbakasyon!*

Fr. Josef Sprehe: 12th June 2011 to Germany for home leave. *Fr. Josef, have a restful holidays!*

Bro. Jan Urban: 17th June 2011 to Poland for home leave. *Janus, enjoy your trip and have a memorable holidays! Jak się masz!*

Fr. Stan Gergont: 21st June 2011 to Poland for home leave. *Fr. Stan, enjoy your trip and have a memorable holidays! dziękuję!*

FORMATION NEWS

NOVITIATE

Missionary Innovation: Sr. Tarcildis shows the way

From 8th to 10th May 2011, Sr. Tarcildis Westerhoff, SSpS, of Saint Joseph's clinic community at Kwahu-Tafo, was invited to come to share her time and life with us and a practical outcome of her short stay is a lasting knowledge of how to be enterprising as future missionaries. Sr. Tarcildis spent her time patiently and meticulously teaching us how to "recycle the wax of candles" into candle sticks for Liturgical celebrations. From all indications, our experienced missionary sister who hails from Germany demonstrated the wise saying that "practice makes one perfect." This is because she taught us step by step the stages and processes involved in making candles manually bringing to bear, her own practical experiences and the various dynamics needed to make good candles for oneself or for the community.

In addition to gaining this practical knowledge, I was particularly moved by sister's seriousness and activeness despite her advanced age. It is common that in our formation houses, parishes and homes candles are used and the wax is wasted. We then quickly go to the shops to buy new ones. But to recycle wax is quite easy to do! However, by experience, Sr. Tarcildis has come to know that it is not always easy to get new stocks from the market.

For us young missionaries it is more imperative for us during this economic crises and the persistent appeal from our Generalate to be innovative and creative in disposing waste. That is why I consider Sister's legacy a precious material to use now and in the future as a way to financial self-reliance.

For me, with this skill, instead of buying candles, I just need few hours to get the candles I need for the Liturgy. This is really a self-help initiative not only for my own benefit but also a skill to be transmitted to the young Knights and Ladies of the Altar who are always ready to render their services to the parishes. In other words, Sr. Tarcildis has opened my mind to a cost free means by which I can "help young churches to be autonomous and foster their growth." Already, for us in the novitiate, we have wholeheartedly embraced the initiative. We have harnessed all the materials needed for this enterprise and we are ready to make our own candles! I therefore make this solemn appeal to you to follow us swiftly. Sister Tarcildis is ready to come to you and your parish to teach you also!!

Besides bequeathing us this legacy, Sr. Tarcildis shared her life experiences with us. She reminded me of the missionary spirit of our founding generation. Sister left her beloved country, Germany and came to Ghana to stay forever because as she narrated, "At that time there were no possibilities for home leave." Her spirit of self-denial really helped her to work tirelessly in various hospitals as a nurse especially, in Damongo where Sister brought joy and love into the life of many, simply by being with and for the people.

The missionary experience of sister Tarcildis emphasized for me the importance of the vow of obedience. When you are asked to "stop your nursing profession which you love so much, it is not easy but it is not impossible" because whoever obeys the will of God through his/her superior always gains great peace and joy in her/his life. That is the secret of our admirable Missionary Sister, Servant of the Holy Spirit, who is still so strong, happy and cheerful in her old age. It is really a challenge for us, the young generation; especially, when we are asked to take up difficult missions – obedience is the first step to progress. Taking a cue from the life experience of Sr. Tarcildis and in the light of the Gospel, I am convinced that where I am really needed, is where I can be fruitful. Sr. Tarcildis has demonstrated to us her happiness in her vocation and her fulfillment is clearly evident in her new way of serving the Lord: the skills of "making candles for liturgical use". In my view, she has arrived at the experience of Saint Joseph Freinademetz: Ghana is no more her mission field but her true and dearest homeland. And I do believe that she can say "*I want to be a Ghanaian in heaven*".

Martin Kotchoffa
Divine Word Novitiate,

Facing Humiliation on the Mission Field: Inspiration from Scriptures

Contemplation on mission always demands our readiness to be open to opportunities as well as challenges in missionary activities. Drawing on the over a century of experience and heritage of our Arnoldus Family, it is obvious that the mission of the proclamation of the gospel could be humiliating at times.

We are most familiar with the persecution of missionaries, lack of funds for mission work, lack of cooperation among mission partners and similar setbacks in making Christ known in the world. In our contemporary times, these forms of humiliation are creeping into our services in various different shapes and shades. Considering the recent popular uprisings in the Arab world and the socio-political changes around the globe, missionaries are more than ever prone to intimidation, rejection, attacks and assaults.

There is, however, a sense of fulfillment or self-worth in suffering a just humiliation. In The Acts of the Apostles, the apostles Peter and John rejoiced for having suffered humiliation for the sake of the Name (Acts 5:41). They went beyond the ordinary human experience to consider their humiliation as an honour.

Indeed, our appraisal or assessment of any experience in life determines our reaction and response to it. This response shows our emotional competence. For us in priestly and religious formation as well as confreres on the mission field, we need to develop a more mature emotional life in order to be able to face the successes and the setbacks of the twenty first century mission work. It is undeniable that humiliation degrades, takes away one's dignity, makes you powerless and induces shame and disgrace. To suffer humiliation is not a private or individual experience; it is tripartite in nature. First of all there are perpetrators or an exercising power; secondly the victim(s) who suffer(s) the humiliation; and finally the witnesses or observers.

As missionaries and especially those serving across cultures, we can suffer various forms of callous humiliation in our attempt to bring hope to society. Firstly, Domination, control and manipulation: the exercise of power and authority can be the wayfarer to unjust arrests, detentions, interrogations and humiliation. Like the Sanhedrin which arrested and questioned the apostles for doing good to a blind man, so are there individuals, political and economic powers to disrupt and obstruct missionary activities or good Christian deeds. Faced with such obstructions and blockages, mission work could be halted and our effort comes to naught.

Secondly, Deliberate Intimidation: It is not uncommon to see missionaries being insulted, ridiculed or downgraded because of the work they do. Just as the early apostles were intimidated, so are we also faced with public or private intimidations in bringing love to our world. There are places where the gospel message is still strongly objected to and resisted. Mission works in such areas are just more than a humiliation yet God wants us there!

Thirdly, Floggings and beatings: The apostles were severely beaten or whipped – flogged because of their message. In spite of the modern cry for human rights and social justice, missionaries are often beaten, whipped or disgraced in public. It would not be strange for us to encounter such experiences in our mission especially in places where the majority do not profess our faith.

Fourthly, Threats: Save for Gamaliel's intervention, the apostles would have been put to death. Are missionaries safeguarded from abuses and threats of death? In the world of rising, terrorism, religious extremism, fundamentalism and intolerance, we are constantly being given to death and we even die many times before our message is made known. In such situations, we are rendered powerless, we become scared and we panic.

Finally Warnings: our persistence and resilience are often met with warnings and censures. The apostles were warned not to speak in the name of Jesus. Warnings are a form of hidden oppression, a means of control that makes one silent and limit a person's freedom. The above forms of humiliation lead to fragile or low self-esteem, social isolation, and self-pity. They damage the ego and produce underachievement.

In my recent 30 Days Retreat Journey, I had the extensive time to meditate and contemplate on the risk of being sent out from my comfort zone. I came face to face with this reality of modern trends of humiliation on the mission field. I reflected on the two possibilities to respond to public humiliation: either to abandon the mission and withdraw to my comfort zone; or to reappraise the humiliating experience in order to cope with the situation. Based on the radical witness of the first apostles, the charisms of our founding generation, and my emotional competence, the second possibility appeals to me the best and I believe our world needs such a radical witness.

To suffer a just humiliation for the sake of Christ is a powerful way to disarm the glory of power and authority in our world because Christ himself succeeded not through power and recognition but through shame and humiliation. Therefore as a missionary, if I carry the Sign of the Cross on my being, I cannot forget the mystery of shame and humiliation for the love of God revealed in Jesus' death compels me to face the impossibilities that the world considers as humiliation.

Our vocation thus requires from us to contradict the popular cultures of abuse of power, amassing wealth and sexual abuses and misconducts in order to witness to an obedient, simple and chaste life by faith and by choice, humiliating though it may seem. Surely, our perseverance will win us our life and as Eleanor Roosevelt said, "no one can make us feel inferior without our consent."

Abraham Dzibitor
Novitiate

IMPEDING EVENTS:

- 4th June - New Novices report at the Novitiate
- 12th June - AFRAM Course for Formators begins
- 10th July – First Vows
- 12th July - AFRAM Course for Formators ends
- 24th July - First SVD retreat begins
- 31st July - Second SVD retreat begins
- 6th August – SVD Ordinations to Priesthood 2011 at St. George Cathedral Koforidua.
- 15th August – Final Vows at St. Peters.
- 21st August – Renewal of Vows at CFC Tamale.

REMEMBERING OUR SICK

UNWANTED VISITOR FLOORS FR. SPREHE IN HIS McCARTHY HILLS ROOM

It was at midday on Saturday 14th May 2011 when Fr Joseph met a snake in his bathroom. In an attempt to kill the snake he fell on his hand and had multiple fractures in the left arm. He was rushed to St Dominic's hospital for some treatment. He has been discharged to the McCarthy Hills Residence with the hand in P.O.P. Joseph we wish you a speedy recovery.



PALM SUNDAY IN THE HOSPITAL

Br. James Djadoo prepared very well to celebrate Palm Sunday at his McCarthy hill residence this year. After very hectic and ardent preparation he could not cope with his health. He was in the late afternoon carried to the St. Dominic's hospital. After a short stay in Akwatia, he was transferred to the Korle-Bu hospital for further treatment. He has been discharged to the house to continue with the recovery process. All are welcome to visit him. He is recovering well. Brother, we wish you well.

REMEMBERING THE DEAD



✚ We have just received news of the death of Brother Pat Murphy who worked for many years here in Ghana. The death notice and a chronology of his life has been sent to all those who have emails.

Dear Confreres,

✚ This morning I received an email from Brother Stephen Domelevo, on the Nemi Course, that his mother died yesterday, 23rd May, at noon. There are no funeral arrangements yet. When we get information on the arrangements we will inform you. We offer our prayers and condolences to Brother Stephen and his family.

May she rest in peace.

Fred Timp, SVD
Province Secretary

FROM THE MISSION

FRT. Anokwah Joseph writes from Germany

Hallo,

Many greetings from Germany to you. I do hope you are doing well by God's grace, I am doing well also. It has been sometime now since I sent you a mail; in actual fact I was waiting

for the date for the ordination to be certain before sending you a mail. I just got a mail from the provincial. The ordination will be on 6th of August in Koforidua St. Georges Cathedral and the officiating Bishop is Bishop Joseph Afrifah Agyekum. I will then have the thanksgiving Mass on the 7th i.e. the day after the ordination.

I do hope it will meet your programmes well. I will be very grateful to have your suggestions for the thanksgiving Mass, if there is any. Thank you so much and hope to read from you soon. Have a blessed day!

Love



Joseph
May you be blessed.

WORTH REMEMBERING

JUNE

2	Erasmus Norviewu-Mortty	Birthday	18	Francis Mastan	Birthday
2	Erasmus Norviewu-Mortty	Feastday	20	Bernardus Tang	Birthday
7	John Tumawu	Birthday	21	Dionisio Nellas	Birthday
9	Emmanuel Affum	Birthday	22	Benjamin Asare	Birthday
9	Jerome Agbeko	Birthday	23	Stephen Bonsu	Birthday
9	Rodrigues Sunil	Birthday	23	Vincent Owusu	Birthday
10	James Djadoo	Birthday	24	John Acheampong	Feastday
10	Wilfred D' Souza	Birthday	27	Wladyslaw Madziar	Feastday
12	John Dorborkoe	Birthday	28	Ireneus Boli-Lolan	Feastday
13	Anthony Dugay	Feastday	28	Philip T. Abaya	Birthday
13	Antonius Hibur	Feastday	28	Philip T. Abaya	Feastday
13	Anthony Lawer	Feastday	29	Paul Dogba	Feastday
13	Augustine Amanor	Feastday	29	Peter Edze	Feastday
13	Eugene Agyapong	Feastday	29	Paul Plawky	Feastday
15	Lambert Azieve	Birthday	29	Paul Tawiah-Richmond	Feastday
16	Joy Panamthanam	Birthday			

June	Our departed confreres	Year
13	Josef Hus	1988
20	Hans Van Kempen	2006
21	Antoni Wrzask Horst	1986
24	Edmund Nomo	1996
26	Damian J. Bockman	1994

JULY

1	Thierry Kombate	B / F. day	13	Henry Kwaku-Duah	Feastday
3	Ireneus Boli Lolan	Birthday	13	Henry Noordermeer	Feastday
3	Thomas D'Mello	Feastday	18	Frederick Timp	Feastday
4	Julius Keeke	Birthday	23	Matthias King	Birthday
4	Anthony Dugay	Birthday	25	Maurice (James) Djadoo	Feastday
4	Stephen Dogodzi	Birthday	25	James O. Amankwah	Feastday
5	Emmanuel Arthur	Birthday	26	Joachim Mika	Feastday
6	Aures Da Silva	Birthday	27	Rudy Chamenyi	Feastday
10	Hans Gerber Agbenafa	Birthday	28	Victor Leones,	Feastday
10	Alfred Ayem	Birthday	28	Gerson D'Souza	Birthday
13	Henry Kwaku-Duah	Birthday	30	Joachim Mika	Birthday

July	Our departed confreres	Died
1	James Doerfler	1992
3	Lawrence Aurbach	2001
11	Curtis Washington	1985
13	Yeremias Palur	2002
19	Clement Hotze	2001
23	Willibald Regnath	1989

Fr. Alex Awuah-Osei is now editing the

Ghana Province Newsletter. Please send your news, pictures, etc. to him. His email address is: awuah.osei@hotmail.com. His mobile number is: 024 429 3373. He is staying at McCarthy Hill.